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#### **OFFICIAL LOCAL FORM 3**

# UNITED STATES BANKRUPTCY COURT DISTRICT OF MASSACHUSETTS

## **CHAPTER 13 PLAN COVER SHEET**

| Filing Date:      | 5/27/14                        | Docket #:  | 14-30538 |  |
|-------------------|--------------------------------|------------|----------|--|
| Debtor:           | Rita C Krupa                   | Co-Debtor: |          |  |
| SS#:              | xxx-xx-1242                    | SS#:       |          |  |
|                   | 99 Yorktown Drive              | _          |          |  |
| Address:          | Springfield, MA 01108          | Address:   |          |  |
|                   |                                |            |          |  |
| Debtor's Counsel: | Richard I. Isacoff, Esq 247760 |            |          |  |
|                   | 100 Wendell Avenue             | _          |          |  |
|                   | Suite 302                      |            |          |  |
| Address:          | Pittsfield, MA 01201           | _          |          |  |
| Telephone #:      | 413 443 8164                   | _          |          |  |
| Facsimile #:      | 413 443 8171                   | _          |          |  |

ATTACHED TO THIS COVER SHEET IS THE CHAPTER 13 PLAN FILED BY THE DEBTOR(S) IN THIS CASE. THIS PLAN SETS OUT THE PROPOSED TREATMENT OF THE CLAIMS OF CREDITORS. THE CLAIMS ARE SET FORTH IN THE BANKRUPTCY SCHEDULES FILED BY DEBTOR(S) WITH THE BANKRUPTCY COURT.

YOU WILL RECEIVE A SEPARATE NOTICE FROM THE BANKRUPTCY COURT OF THE SCHEDULED CREDITORS' MEETING PURSUANT TO 11 U.S.C. § 341. THAT NOTICE WILL ALSO ESTABLISH THE BAR DATE FOR FILING PROOFS OF CLAIMS.

PURSUANT TO THE MASSACHUSETTS LOCAL BANKRUPTCY RULES, YOU HAVE UNTIL THIRTY (30) DAYS AFTER THE § 341 MEETING OR THIRTY (30) DAYS AFTER THE SERVICE OF AN AMENDED OR MODIFIED PLAN TO FILE AN OBJECTION TO CONFIRMATION OF THE CHAPTER 13 PLAN, WHICH OBJECTION MUST BE SERVED ON THE DEBTOR, DEBTOR'S COUNSEL AND THE CHAPTER 13 TRUSTEE.

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# **OFFICIAL LOCAL FORM 3**

# UNITED STATES BANKRUPTCY COURT DISTRICT OF MASSACHUSETTS

# PRE-CONFIRMATION CHAPTER 13 PLAN

CHAPTER 13 PLAN - AMENDED

| Docket No.: <b>14-30538</b>   |  |              |                 |
|---|--|--------------|-----------------|
| DEBTOR(S): (H) Rita C Kr  | rupa   | SS#          | xxx-xx-1242     |
| (W)   |  | SS#          |                 |
| I. PLAN PAYMENT AND TERM  | M:   |              |                 |
| Debtor's shall pay monthly to the   | ne Trustee the sum of \$364.00 for the term of:  |              |                 |
| ☐ 36 Months. 11 U.S.C. § 132  | .5(b)(4)(A)(i);  |              |                 |
| ☐ 60 Months. 11 U.S.C. § 132  | .5(b)(4)(A)(ii);   |              |                 |
| ■ 60 Months. 11 U.S.C. § 132  | 2(d)(2). Debtor avers the following cause:   |              |                 |
| Ů   |  |              | ;or             |
| ☐ Months. The Debtor st   | tates as reasons therefore:  |              | ,               |
| Wollins. The Debiol si  | tates as reasons mererore.   |              |                 |
| <ul><li>II. SECURED CLAIMS</li><li>A. Claims to be paid through the pl</li><li>Creditor</li></ul> | an (including arrears):  Description of Claim (pre-petition arrears, purchase money, etc.)   |              | Amount of Claim |
| Georgetown Condominium Trust  | Home Owner Association Dues  | \$           | 7,500.00        |
| Carrington Mortgage   | Pre-petition arrears   | \$           | 8,991.00        |
| Georgetown Condominium Trust  | Home Owner Association Dues  | \$           | 499.80          |
| JP Morgan Chase   | Lien on Title  | \$           | 2,646.00        |
| City of Meriden   | 1190 North Colony Road<br>Meridan, CT<br>New Appraisal \$50,000.00 Debtors<br>Remainder Interest is .31297 X<br>\$50,000.00 = Market Value of Debtor's<br>interest \$15,648.57 | \$           | 0.00            |
| Total of secured claims to  |  | -<br>9,636.8 | 80              |
| B. Claims to be paid directly by del<br>Creditor<br>Carrington Mortgage                           |  |              |                 |

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| C. Modifica     | ation of Secured Claims:                                   |  |  |  |
|-----------------|--|--|--|--|
| Creditor        |  | Details of Modification<br>(Additional Details<br>May Be Attached) |  | Amt. of Claim to Be Paid<br>Through Plan |
| JP Morgan Chase |  | Rate, Term, and Value Modifie                                      | Rate, Term, and Value Modified - See C.      |  |
| D. Leases:      |  |  |  |  |
| i.              | The Debtor(s) intend(s) i                                  | to reject the residential/personal prope                           | erty lease claims of                         |  |
|                 | ; or   |  |  |  |
| ii.             | The Debtor(s) intend(s) -NONE-                             | to assume the residential/personal prop                            | perty lease claims of                        |  |
|                 | •  |  |  |  |
| iii.            | The arrears under the lea                                  | se to be paid under the plan are0.00                               | <u>)                                    </u> |  |
| III. PRIOF      | RITY CLAIMS  |  |  |  |
| A. Domest       | tic Support Obligations:                                   |  |  |  |
| Creditor -NONE- |  | Description of Claim   | \$   | Amount of Claim                          |
| B. Other:       |  |  |  |  |
| Creditor -NONE- |  | Description of Claim   | \$   | Amount of Claim                          |
| Total of Pr     | iority Claims to Be Paid T                                 | hrough the Plan \$ 0.00  |  |  |
| IV. ADMI        | NISTRATIVE CLAIMS  |  |  |  |
| A. Attorney     | ys fees (to be paid through                                | the plan):   |  | \$ <u>0.00</u>                           |
| B. Miscella     | neous fees:  |  |  |  |
| Creditor -NONE- |  | Description of Claim   | \$   | Amount of Claim                          |
|                 | apter 13 Trustee's fee is de<br>h utilizes a 10% Trustee's | termined by Order of the United State commission.                  | es Attorney General. T                       | The calculation of the Plan payment      |
| V. UNSEC        | URED CLAIMS  |  |  |  |
| The general     | unsecured creditors shall                                  | receive a dividend of% of their                                    | claims.                                      |  |
| A. General      | unsecured claims:  |  |  | \$53,472.53                              |

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| Creditor  JP Morgan Chase                                    | Description of Claim  Lien on Title             | Amount of Cla<br>\$ <b>3,709</b> |                 |
|--|---|----------------------------------|-----------------|
| C. Non-Dischargeable Unsec                                   | cured Claims:                                   |                                  |                 |
| Creditor   | Description of claim                            |                                  | Amount of Claim |
| -NONE-   |   | \$                               |                 |
| Total of Unsecured Claims (                                  | (A+B+C):  | \$                               | 58,139.53       |
| D. Multiply total by percenta<br>(Example: Total of \$38.500 | age: \$0.00<br>.00 x .22 dividend = \$8,470.00) |                                  |                 |

B. Undersecured claims arising after lien avoidance/cramdown:

E. Separately classified unsecured claims (co-borrower, etc.):

Creditor Description of claim Amount of claim -NONE-

#### VI. OTHER PROVISIONS

- A. Liquidation of assets to be used to fund plan:
- B. Miscellaneous provisions:
  - 1. The secured claim of JP Morgan Chase Bank, NA is being modified as follows: the secured portion in the amount of \$2,175.00 will be paid over 49 months together with interest at the rate of 8% \$872.69 for a total of \$3,047.69. The secured creditor is retaining its lien on the 2009 Chevrolet Cobalt 4dr LT
  - a. ROUGH ROUGH Trade-in. Vehicle has steering defect per recall that dealer refuses to fix (DEDUCT \$1,500 for third-party R&R)

#### VII. CALCULATION OF PLAN PAYMENT

| A) Secured claims (Section I-A Total):                  | \$                 | 19,636.80 |
|---|--------------------|-----------|
| B) Priority claims (Section II-A&B Total):              | \$                 | 0.00      |
| C) Administrative claims (Section III-A&B Total):       | \$                 | 0.00      |
| D) Regular unsecured claims (Section IV-D Total):+      | \$                 | 0.00      |
| E) Separately classified unsecured claims:              | \$                 | 0.00      |
| F) Total of $a + b + c + d + e$ above:                  | =\$                | 19,636.80 |
| G) Divide (f) by .90 for total including Trustee's fee: |                    |           |
| Cost of Plan=   | \$                 | 21,825.00 |
| (This represents the total amount to be paid into the   | e Chapter 13 plan) |           |
| H. Divide (G), Cost of Plan, by Term of Plan,           | 60                 | months    |
| I. Round up to nearest dollar for Monthly Plan Payment: | \$                 | 364.00    |
| (Enter this amount on mass 1)                           |                    |           |

(Enter this amount on page 1)

Pursuant to 11 U.S.C. § 1326(a) (1), unless the Court orders otherwise, a debtor shall commence making the payments proposed by a plan within thirty (30) days after the petition is filed. Pursuant to 11 U.S.C. §1326(a)(1)(C), the debtor shall make preconfirmation adequate protection payments directly to the secured creditor.

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| VIII. LIQUIDATION ANALYSIS   |                                  |             |                        |             |   |          |  |
|--|----------------------------------|-------------|------------------------|-------------|---|----------|--|
| A. Real Estate:  |                                  |             |                        |             |   |          |  |
| Address  |                                  |             | Fair Market Valu       | e Total Ar  | Total Amount of Recorded Liens (Schedule D) |          |  |
| Single Family Residence<br>99 Yorktown Drive Unit 99<br>Springfield, MA 01108  |                                  |             |                        |             |   |          |  |
| Assessed by City 2013 \$126,700.00 - I SUPPORTED BY COMPS  | TON                              | \$          | 122,000.0              | <b>o</b> \$ | 122,958.00                                  | <u> </u> |  |
| 1190 North Colony Road<br>Meridan, CT<br>New Appraisal \$50,000.00 Debtors<br>Remainder Interest is .31297 X \$50,0<br>Market Value of Debtor's interest \$15, |                                  | \$          | 0.0                    | <b>0</b> \$ | 0.00  |          |  |
| Total Net Equity for Real Property:<br>Less Exemptions (Schedule C):<br>Available Chapter 7:   | \$<br>\$<br>\$                   |             | 0.00<br>0.00<br>0.00   |             |   |          |  |
| B. Automobile (Describe year, make and   | d model):                        |             |                        |             |   |          |  |
| NADA Value \$4175. Deducts = \$1,500 steering plus \$500 for poorer condition) =\$2175   | _Value \$                        |             | <b>2,175.00</b> Lien\$ | 5,884.00    | Exemption \$                                | 0.0      |  |
| Total Net Equity:  | \$ 0.00                          |             |                        |             |   |          |  |
| Less Exemptions (Schedule C):<br>Available Chapter 7:  | \$ <u>0.00</u><br>\$ <u>0.00</u> |             |                        |             |   |          |  |
| C. All other Assets (All remaining items   | s on Sched                       | ule B): (   | Itemize as necessary)  |             |   |          |  |
| Florence Savings Bank  | otor for D                       | ahta :      |                        |             |   |          |  |
| Acct N/O John J Green, Esq, Conserve Peoples United Bank Holyoke, MA   |                                  |             |                        |             |   |          |  |
| N/O John J. Green, Esq. Conservator Household Goods and Furnishings  | for Debto                        | r           |                        |             |   |          |  |
| Wearing Apparel  |                                  |             |                        |             |   |          |  |
| Settlement from PI case prior to duro  | ing case                         |             |                        |             |   |          |  |
| Total Net Value:<br>Less Exemptions (Schedule C):<br>Available Chapter 7:  | \$ 34,34<br>\$ 34,34<br>\$ 0.00  |             |                        |             |   |          |  |
| D. Summary of Liquidation Analysis (to   | otal amoun                       | t available | e under Chapter 7):    |             |   |          |  |
| Net Equity (A and B) plus Other Assets   | (C) less al                      | ll claimed  | exemptions: \$         |             | 0.00  |          |  |
| E. Additional Comments regarding Liqu  | idation Ar                       | nalysis:    |                        |             |   |          |  |

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## IX. SIGNATURES

Pursuant to the Chapter 13 rules, the debtor or his or her attorney is required to serve a copy of the Plan upon the Chapter 13 Trustee, all creditors and interested parties, and to file a Certificate of Service accordingly.

/s/ Richard I. Isacoff, Esq March 10, 2015
Richard I. Isacoff, Esq 247760 Date

Debtor's Attorney

Attorney's Address: 100 Wendell Avenue

Suite 302

Pittsfield, MA 01201

Tel. #: 413 443 8164 Fax:413 443 8171

Email Address: rii@isacofflaw.com

I/WE DECLARE UNDER THE PENALTIES OF PERJURY THAT THE FOREGOING REPRESENTATIONS OF FACT ARE TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF.

Date March 10, 2015 Signature /s/ Rita C Krupa

Rita C Krupa Debtor

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